

THE JULY TERM HELD ON THE 11th DAY OF SEPTEMBER 2023

The County Commission convened at 9:00 a.m., pursuant to adjournment on September 5, 2023. Present: Joseph Kaimann, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Aimee Vann, Deputy Clerk. The following proceedings were held:

Invocation given by Commissioner Bass.

Eric Tapley, Highway Department

- Road construction projects: Creech Rd, John Creech Rd, Giles Rd, and Kitson Rd are complete with the exception of striping and shouldering in some areas; Box culverts are being hauled out with work planned on Hammett Rd, Ridge Rd, and Barrett Rd followed by Madden Rd and Dreisewerd Rd; Larger diameter culverts have been ordered in anticipation of Bell Rd, Point Rd, Rahmier Rd, S. Moore School Rd, and Giles Rd; No graders will be running this week. All operators have been assigned to higher priority jobs; Asphalt crews completed Kitson Rd and moved to Clark Rd. Davis and Penrod Rds. will follow; All mowers are back in operation.
- The Outer Rd project details and progression were discussed. All information collected by SCI Engineering has been sent over to the Missouri Department of Transportation for review.
- Multiple county-maintained roads are without posted speed limits. It was discussed to enact an ordinance that explains a speed limit if not posted. This will be discussed with the county legal counsel.
- USACE will provide an update regarding Lock & Dam #25 pertaining to road improvements at a later meeting.

Robert Henebry, Project Management

- Henebry presented his report on current projects: Discussed current bid review: 2024 Commercial Cleaning Services, Highway Department Pole Barn, and Concrete finishings at the Justice Center; Reported Sheriff's Department had multiple issues recently regarding plumbing; Highway Department plumbing has been completed. It is scheduled to be poured later this week; Crisis Stabilization Center exterior colors have been determined, windows have been ordered, and framing will begin soon; Justice Center parking lot is being re-asphalted, Estimate for concrete refinishing in front of the building proves that it will need to go out to bid in the future; Courthouse Assessor's office is complete, Recorder of Deeds' public area is almost complete; Bids will be requested regarding the sealing of the parking lot and for painting the interior public areas of the courthouse in the upcoming year; Landscape has been cleaned up on the South side of the building.

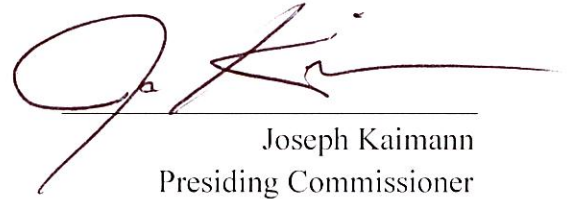
New/Unfinished Business

- Jill Maher introduced herself and presented the commission with a letter. She is interested in the open Lincoln County Medical Center Trustee Board seat that has been vacated.
- Joyce Dickerman, Resident, presented the commission with a letter concerning the street parking along Sydnorville Road. She requested that the commission enact an ordinance pertaining to this issue. The commission informed Ms. Dickerman that they would look into the issue at hand.
- Kenny Schulte, County Clerk, and Mike Kreuger, Deputy County Clerk presented the commission with the Personal Financial Disclosure Ordinance. This ordinance is to be renewed every two years. Commissioner Mueller made a motion to renew the personal financial disclosure ordinance. Commissioner Bass second. All ayes to carry the motion.
- Bids were open and read aloud for the following: 2023 Commercial Cleaning Services: Buildingstars Operations Inc, \$2,000.00; Jan Pro Cleaning of St. Louis, \$2,696.00; ANB Cleaning Solutions, LLC, \$23,000.00.
- Commissioner Mueller made a motion to award the 2023 Commercial Cleaning Services to Buildingstars Operations Inc. Commissioner Bass second. All ayes to carry the motion.

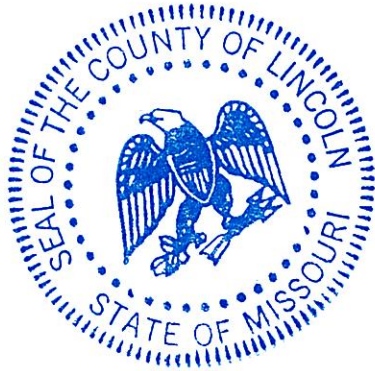
There being no other business before the County Commission at this time, the meeting thereupon was adjourned until Monday, September 18, 2023.



Kenneth Schulte
County Clerk



Joseph Kaimann
Presiding Commissioner



Mike Mueller
Associate Commissioner District I



Matt Bass
Associate Commissioner District II